

NOTICE

The regular November meeting of the McClain County Local Emergency Planning Committee and Citizen Corps Committee will be held on **Wednesday, November 9, at 11:00 a.m.** at the Newcastle Storm Shelter. This is an open meeting and anyone can attend. Lunch will be provided courtesy of the McClain County LEPC.

AGENDA November 9, 2016

1. Call to order
2. Roll Call & Recognition of Visitors/New Members
3. Approval of September Meeting Minutes
4. Treasurer's Report
5. **Program: Winter Driving**
Bill Hughes, Retired, OHP
6. Updates on County/Local EOPs
7. Hazard Mitigation Plans
8. NIMS Compliance Reports/Updates
9. Emergency Management Reports
 - a. Blanchard
 - b. Purcell
 - c. Newcastle
 - d. Goldsby
 - e. Wayne
 - f. Byars
 - g. Rosedale
 - h. McClain County
10. McCART Report – Donnell Weatherall
11. Purcell Hospital Report
12. MRC Business/Citizens Preparedness Programs –Rodney Barrett
13. Red Cross Report
14. Trainings
15. Exercises/Tabletop Exercises
16. **Emergency Preparedness Stake Holders Meeting**
Chad Larman, McClain County Local Emergency Response Coordinator
17. Old Business
18. New Business
 - a. 2017 Calendar
19. Adjourn

Posted: _____:_____ am/pm

By: _____